

Dacci oggi il nostro pane

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SEVENTH DAY

III Sunday O.T.
Year C

Today this scripture passage is fulfilled in your hearing

Since the day of the Baptism until the moment of the death on the cross, Jesus goes from the fulfilment of a prophecy to another one, with no interruption. Who is the Christian? The one who goes from the fulfilment of a Word of Jesus to another one, until all of them are not fulfilled in him and for him in a stable, lasting and permanent way. Without the fulfilment of every Word of Jesus while the Christian is on earth, the words of glorious resurrection and of eternal life in Paradise might never be fulfilled. Here is the truth one must preach today with firmness and fortitude of Holy Spirit: paradise is the fruit of our obedience to the Word, in the same way it is given to us as a fruit of the obedience of Christ to every Word written for Him by the Spirit by will of the Father. Christ Jesus obeys every Word and bears for himself the highest raising at the right side of the Father and for us a fruit of life and of eternal beatitude, a fruit of grace and of truth, of light and glorious resurrection.

We obey every Word of Jesus and we bear a fruit of grace, light, truth, Holy Spirit for us, so that we can grow more and more in obedience. We bear the same fruit

to give it to our brothers for their conversion and salvation. Finally, we bear our eternal beatitude as a fruit. The more we obey the Word and the greater our reward in the holy heaven will be. The mission of Jesus is obedience to what the Father has written for Him. Nothing comes from his heart, but everything is from the heart of the Father. Bringing the good news to poor men, proclaiming the prisoners the liberation and the blind men the sight; setting at liberty the oppressed, proclaiming the year of grace of the Lord was written by the Spirit by will of the Father. Even to whom, where and when should these gifts be brought, it is always the Father who says it to Jesus in the Holy Spirit.

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This truth is worth for every disciple of Jesus, he too called and sent - each one according to the ministries and missions, motions and inspirations decided by the Father in the Holy Spirit, though - to fulfil the same mission as Jesus, not another one and not even a different one, neither in little nor in much. Mother of Jesus, make our religion be most pure obedience to Christ and to the Spirit.



LAMP UNTO MY FEET

Mystery of sufferance

LOOK AT THE CROSS OF JESUS, I contemplate the indescribable sufferance of Christ Crucified, that is suffering inflicted not to a man, but to the eternal Word, to the Only Begotten Son of the Father who made himself flesh. In his cross, I see his immense, eternal, divine, endless love for man, created in the image and in the likeness of God. However, I cannot see in man - created by the Father through the means of the Word in the endless eternal wisdom of the Holy Spirit - the same love. In man, I see unquenchable and unreasonable hate, envy, jealousy, arrogance crashing against Him, the Crucified by love. He nails him on a hard wood, even unclothed of his garments. In this endless and nonsense, foolish and unmotivated hate, I once again see the eternal love of Christ Jesus. I see this love in his prayer raised to the Father to ask for forgiveness for his crucifiers: "Father, forgive them, for they do not know what they do." I see this eternal love in the gift of his Mother Jesus makes to the disciple: "Mother, behold your son. Son, behold your mother." I see this eternal love in that river of grace and of Holy Spirit coming out of the side pierced by the soldier, as he wanted to ensure that Jesus was really dead: "There came forth

blood and water." From his heart, the river that must give life to all the desert of our life arises.

I LOOK AT THE CROSS OF HUMANITY: Every transgressed commandment produces its particular cross, its special sufferance of soul, of spirit, of body. This mystery of sufferance is not considered today. Rather, one wants to elevate every transgression of the Word of the Lord as law of man. Thus, the most lethal poison for man that is the law of commandments, by law of man is declared as progress, love, dignity, truth, justice, rule to build the true humanity. One poisons man and the own earth and one gives this poisoning the suave name of man's liberation from every slavery

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from our past and from history lived so far. From the transgression of commandments, the multiple crosses are born that by now stand on each tomb of sin, as in a cemetery, a tomb dug on our earth. Here are the multiple crosses: the cross of every vice - and every vice plants a special cross on its tomb of death - the cross of injustice, of guilty incapability, of negligence, of omission, of lightness, of superficiality, of arrogance, of the ignorance due to non-science, non-wisdom, non-doctrine acquired, the

cross of evil, of wickedness, of hate, of envy, of greed, of criminality, of the satanic will to destroy both every revealed, transcendent, eternal, divine truth, of creation and of redemption, and every historical truth. These crosses produce endless poorness, endless physical and also spiritual illness and even a lot of genetic pathology. There is no war, there is no crime, there is no death that are not produced by these crosses. In seeing all these crosses I see the mystery of iniquity, creator of an endless war of man against man, as he has chosen to be a man against God, first of all. He has chosen to be a man fruit of the lie of the ancient serpent and no longer a man regenerated by his Creator, Lord, Redeemer, Saviour, Father, the only and unique source of every life. Denying his Creator and Lord, he has chosen to be creator of crosses, creator of endless sufferance for man.

Denying his Creator and Lord, man has chosen to be creator of crosses, creator of endless sufferance for humanity



IF YOU LISTEN...

His mother kept all these things in her heart

Receiving without keeping is of no use. One receives in vain. Every history is a gift of God. If it is a gift of God, it is to be kept in heart. Why is it to be kept? Because every history given to us by God is similar in all to a grain of mustard. Only when it is well-planted in heart and made it grow well, then it is shown in all its beauty and we know what is hidden in that very little grain according to truth. Here is what it is said about the Virgin Mary: "He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart." (Lk 2, 51) We must learn this wisdom, intelligence, knowledge from the Virgin Mary. We are daily placed in a new history, too. When history is before our eyes, we cannot immediately know the truth placed in it. Instead, if we keep it into heart and we meditate it day and night with the help of the Holy Spirit, then little by little its truth will be unveiled before our eyes. On the contrary, if history is neither kept nor meditated by us, it glides over our life and we continue doing the things we have

always done. The Lord has revealed himself to us through history and we have not known him. We have wasted such a great grace.

Either history can be the fruit of our sin or true revelation of the Lord or even trial He puts us. If the history of sufferance is a trial for us, then it is to be lived in the great holiness, Not even a very little veniality is allowed. Today when there is a history of sufferance fruit of our sin, one continues to live it in sin, rather in great sin. No one thinks that we are all responsible of it. This is the sign that no conversion and no recognition of our sins has occurred in us. It also means that we will continue to commit the same sins and even greater sins, being us incapable to read the great signs history takes with itself. But also when history is of sufferance because the Lord wants to prove our faithfulness to Him, not only is it to be lived in the great holiness, but it is not to be polluted even by a very little venial sin. Today, since we have become incapable to keep our history into heart, not

only do we not eliminate the great sins that always assault our daily life, but we immerse ourselves in even greater, heavier sins. May our heavenly Mother obtain for us to meditate every history for our greater sanctification.

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FROM JACOB'S WELL

What is the communion within the body of Christ? It is gift to every member of the body of Christ of our new nature made by the Father, in Christ, through the Holy Spirit. It is also the gift of the particular creation made by the Holy Spirit relating to the charisma, ministry, particular mission - it must be reiterated: his true creation in us, unique and unrepeatable creation - to all the body of Christ, so that it may bear, by feeding itself with our gift, fruit of truth, grace, redemption and salvation, not only in favour of the body of Christ, but of all the body of humanity of which the Christian is part. Being part of the body of humanity and being humanity given to Christ for his redemption and salvation, also the Christian is given to humanity for his redemption and salvation.

IN SPIRIT AND TRUTH

Responses of Faith

One often hears that faith is a gift. However, nearly never does one say from whom this gift comes. Does it come only from God or also from men?

It is true. One says that faith is a gift. one does not say by whom the gift is bestowed, though. The gift of faith is bestowed by the Father, in Christ, through the Holy Spirit. This is its supernatural origin. The Father has constituted Jesus his sacrament of redemption, salvation for every man who believes in his name, according to the purity of truth placed by the Holy Spirit in each of his Word. Christ Jesus has constituted his Apostles sacrament of the faith in Him. The Apostles have associated the presbyters to their ministry. In the service of charity and of the Gospel, but not for the priesthood, they have associated the deacons to their ministry. With the Apostles in relation to the evangelization and to the testimony of the Gospel, in hierarchical communion with them, never out of the hierarchical communion, every member of the body of Christ. In the gift of faith, faith is what makes faith. If the faith of the Apostle is sound, he will generate sound faith, if it is pure he will generate pure faith, if it is ill he will generate ill faith, if it is dead he will generate dead faith, if it is false faith he will generate false faith. If his is heretical faith he will always generate heretical faith. This truth is worth for every member of the body of Christ: everyone generates according to the nature of one's own faith.

Faith is most pure acceptance of the Word of Jesus

Faith is most pure acceptance of the Word of Jesus into heart and into mind

into heart and into mind. When does one have faith in the Word of Jesus? When one gives every obedience to it. Whoever listens and accepts the Word believes in it if he obeys, otherwise he is only a listener who deceives himself. One accepts the Word, one lives the Word, one gives the Word lived. If one does not accept the Word, one does not even live it and neither one gives it. The true Word generates true obedience. The false Word generates false obedience. The heretical Word generates heretical faith. A partial Word also generates a partial faith. The one who must be vigilant so that the Word is given in purity of truth and doctrine is the Apostle of Jesus. In hierarchical communion with Him, every presbyter. If the Apostle is not vigilant, the Word becomes impure from pure and the faith that is born is impure, too. If the Apostle is not vigilant, it is up

to the presbyter to be vigilant in his community. If he is not vigilant, in few days one will no longer recognize his community. From the purity of faith, one will fall into falsity and impurity. With subtle cunning, Satan knows how to introduce his falsity and his lie in the Word. He just needs to move one only comma, modify one only Word, alter one only truth so that the entire house of faith collapses in few days. May the Mother of God help us.

IN THE NEXT ISSUE

But he passed through the midst of them and went away

Accommodated Gospel, accommodated Christ Jesus

Do whatever he tells you

Is it true that the Christian is the one who, living of Christ, commits all his life to give "his" Christ to every other man? If it is true, what are we asked to do so that the gift of Christ is perfect?

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